

Please join us at the  
**Pineroft Volunteer Fire Company**  
For our 7<sup>th</sup> Annual Craft Show  
Sunday, April 6th, 2025  
from 10am-4pm

The time has arrived for the Pineroft Vol. Fire Company's Annual Craft Show. The venue will be in our own facility located at 2134 Old 6<sup>th</sup> Avenue Road, Altoona (Pineroft Exit I-99). The social hall, truck rooms, and outside will be used as booth sites for crafters. Please read the following important information:

- Social hall spaces will be filled first, followed by truck rooms, then outside. All space sizes are 10ft by 10ft and will include TWO 6ft. tables.
- The cost per 10x10 space is \$50. There is a 2-space limit – non-refundable.
- Spaces are filled in the order the applications are received and are reserved only after payment has been made. Space assignments will be given to you when you arrive at the show. Every effort will be made to grant specific space requests, but NO guarantees are made.
- Because this is a fundraiser for the Fire Co. and we try to keep our costs to a minimum, we will NOT be mailing notifications. **Space conformation will be your notification of your cancelled check.**
- We reserve the right to limit the number of vendors in each type of craft category.
- Exhibitors are responsible for their own trash clean up. Please leave the area as clean as you found it.
- Due to the increase of vendors from year to year, we will be having vendors outside again this year. Please specify if you MUST have indoors. Otherwise, indoor spaces will be on a first come first serve basis. If you would like inside, it is suggested that you send your application and payment in ASAP.
- If your application is received after all the indoor spaces are filled, you will be notified so you can prepare for the possibility of in climate weather (ex. Canopy, dress accordingly, etc.)
- There is limited electricity and is ONLY available indoors. **PLEASE WRITE ON YOUR APPLICATION IF YOU NEED ELECTRICITY.**
- Set up time: 8:00am until the start of the show (10:00am). Exhibitors must remain until the end of the show (4:00pm).

**REGISTRATION DEADLINES:**

**Register by February 28th, 2025 to be included in advertisements.**

**Register by March 28th, 2025 to have a booth.**

QUESTIONS? Please feel free to call, text or email Danielle Burket, 814-329-0161, chiefpvfc23@gmail.com. You can also call the Fire Co. @ 814-943-3704.

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Exhibitor Name: \_\_\_\_\_

Name of Business (if applicable): \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Detailed description of crafts: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**ELECTRICITY: YES OR NO (Circle One)**

Spaces are \$50. Crafters may reserve no more than two spaces. Spots are assigned on a first come, first serve basis. Also, if you have any special requests, please make note of them on your application. Special requests will be considered but not guaranteed.

**# of Spaces Requested (10x10 - \$50 each): 1 or 2 (circle one)**

**Total Enclosed: \$\_\_\_\_\_**

**REGISTRATION DEADLINE: ALL APPLICATIONS MUST BE RECEIVED BY MARCH 28TH, 2025**

Make all Checks and/or Money Orders payable to Pineroft Vol. Fire Company. Mail Payment and Completed Registration Form to:

**Danielle Burket, Craft Show Coordinator  
2134 Old 6<sup>th</sup> Avenue Road, Altoona PA 16601**

HOLDS HARMLESS AGREEMENT – The exhibitor releases and holds harmless the facility that is being used, sponsors, owners, agent’s servants, and employees of the Pineroft Vol. Fire Co. from all responsibility, personal liability, loss or damage, theft, fire, loss of life, personal injury and/or damage to property that may arise while the premises are in use, during the event. We reserve the right to remove exhibitors and exhibits if agreements or rules are not complied with and whose conduct is not acceptable. Misrepresentation on part of exhibitor in any form will result in cancellation of space and total loss of fee. Exhibitor is responsible for their own sales tax. Entry constitutes an agreement that exhibits, and his representative take no legal action against any of the above. This agreement entered, in accordance with the laws of the Commonwealth of Pennsylvania.

**Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_**

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